

# Wichita Regional Science and Engineering Fair at Exploration Place

February 19, 2021

No. \_\_\_\_\_

**Submit by February 10, 2021**

No Late Entries Accepted  
Entry Fee: \$10 per participant

Name of Exhibitor: \_\_\_\_\_ Grade: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**TITLE OF PROJECT** \_\_\_\_\_

Please check the boxes that represent your project.

**DIVISION:**     Division I (Grades 9-12)     Division II (Grades 6-8)     Division III (Grades 4-5)

**CATEGORY:** *There is NO consumer science category.*

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|---|---|--|
| <input type="checkbox"/> Animal Science                         | <input type="checkbox"/> Earth & Environmental Sciences | <input type="checkbox"/> Microbiology                    |
| <input type="checkbox"/> Behavioral/Social Sciences             | <input type="checkbox"/> Embedded Systems               | <input type="checkbox"/> Physics & Astronomy             |
| <input type="checkbox"/> BioChemistry                           | <input type="checkbox"/> Energy: Chemical               | <input type="checkbox"/> Plant Sciences                  |
| <input type="checkbox"/> BioMedical & Health Sciences           | <input type="checkbox"/> Energy: Physical               | <input type="checkbox"/> Robotics & Intelligent Machines |
| <input type="checkbox"/> BioMedical Engineering                 | <input type="checkbox"/> Engineering Mechanics          | <input type="checkbox"/> Systems Software                |
| <input type="checkbox"/> Cellular/Molecular Biology             | <input type="checkbox"/> Environmental Engineering      | <input type="checkbox"/> Transitional Medical Science    |
| <input type="checkbox"/> Chemistry                              | <input type="checkbox"/> Materials Science              |  |
| <input type="checkbox"/> Computational Biology & Bioinformatics | <input type="checkbox"/> Mathematics                    |  |

TEAM PROJECT?  Yes  No Names of Team Members: \_\_\_\_\_

Name of School \_\_\_\_\_ Address of School \_\_\_\_\_

Principal's Name \_\_\_\_\_ School Phone \_\_\_\_\_

Teacher's Name \_\_\_\_\_ Teacher's Email: \_\_\_\_\_

Please provide a description of your project (typed or printed) on the back of this application. You may attached a separate printed copy of your description. Project description must be included.

**PARENTAL APPROVAL:** I certify that to the best of my knowledge, this project was essentially completed by and is largely the work of the student named above, and I give my approval for its showing at the Wichita Regional Science and Engineering Fair at Exploration Place. I have seen and read the rules for the fair. (Please get a copy of the rules from your teacher).

**Parent Signature** \_\_\_\_\_

This box must be checked for Parental Approval



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## PROJECT INFORMATION

Project Title:

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Question (Why did you conduct the experiment? What did you hope to learn?)

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Hypothesis (What did you think would happen?)

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Procedure:

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Step-by-Step Directions:

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**Please submit entries to:**  
Wichita Regional Science & Engineering Fair  
Exploration Place  
300 N. McLean Blvd  
Wichita, KS 67203

Email: [reservations@exploration.org](mailto:reservations@exploration.org)

Fax: 316.660.0670  
Phone: 316.660.0620