

Wichita Regional Science and Engineering Fair at Exploration Place

February 15, 2019

No. _____

Submit by February 1, 2019

No Late Entries Accepted

Entry Fee: \$10 per participant

Name of Exhibitor: _____ Grade: _____ Age: _____

Address: _____ City: _____

Zip: _____ Phone: _____ Email: _____

TITLE OF PROJECT _____

Please check the boxes that represent your project.

DIVISION: Division I (Grades 9-12) Division II (Grades 6-8) Division III (Grades 4-5)

CATEGORY: *There is NO consumer science category.*

- | | | |
|---|---|--|
| <input type="checkbox"/> Animal Science | <input type="checkbox"/> Earth & Environmental Sciences | <input type="checkbox"/> Microbiology |
| <input type="checkbox"/> Behavioral/Social Sciences | <input type="checkbox"/> Embedded Systems | <input type="checkbox"/> Physics & Astronomy |
| <input type="checkbox"/> BioChemistry | <input type="checkbox"/> Energy: Chemical | <input type="checkbox"/> Plant Sciences |
| <input type="checkbox"/> BioMedical & Health Sciences | <input type="checkbox"/> Energy: Physical | <input type="checkbox"/> Robotics & Intelligent Machines |
| <input type="checkbox"/> BioMedical Engineering | <input type="checkbox"/> Engineering Mechanics | <input type="checkbox"/> Systems Software |
| <input type="checkbox"/> Cellular/Molecular Biology | <input type="checkbox"/> Environmental Engineering | <input type="checkbox"/> Transitional Medical Science |
| <input type="checkbox"/> Chemistry | <input type="checkbox"/> Materials Science | |
| <input type="checkbox"/> Computational Biology & Bioinformatics | <input type="checkbox"/> Mathematics | |

TEAM PROJECT? Yes No Names of Team Members: _____

Name of School _____ Address of School _____

Principal's Name _____ School Phone _____

Teacher's Name _____ Teacher's Email: _____

Please provide a description of your project (typed or printed) on the back of this application. You may attached a separate printed copy of your description. Project description must be included.

PARENTAL APPROVAL: I certify that to the best of my knowledge, this project was essentially completed by and is largely the work of the student named above, and I give my approval for its showing at the Wichita Regional Science and Engineering Fair at Exploration Place. I have seen and read the rules for the fair. (Please get a copy of the rules from your teacher).

Parent Signature _____

This box must be checked for Parental Approval



PROJECT INFORMATION

Project Title:

Question (Why did you conduct the experiment? What did you hope to learn?)

Hypothesis (What did you think would happen?)

Procedure:

Step-by-Step Directions:

Please submit entries to:
Wichita Regional Science & Engineering Fair
Exploration Place
300 N. McLean Blvd
Wichita, KS 67203

Email: reservations@exploration.org

Fax: 316.660.0670
Phone: 316.660.0620